

#### **SITE JOURNAL CONTENTS**

• Completed Site Journal

Exhibit A: Site Inspection Photos

• Exhibit B: Site Posting Photos

• Exhibit C: Outreach Report

• Exhibit D: Clean Up & Storage Photos

Exhibit E: Storage Detail

### **A. SITE INSPECTION**

To be filled out by the Field Coordinator prior to any Full Encampment Clean Up and as part of any Obstruction or Hazard Removal. Site Journals and photos should be saved in the appropriate location.

| Encampment:                 | 1st Ave S from S B | randon St to S Findl | ay St                         |            |
|-----------------------------|--------------------|----------------------|-------------------------------|------------|
| Site Address:               |                    |                      | Date of Inspection:           | 9/20/2022  |
|                             |                    |                      | Date of Clean-Up:             | 9/22/2022  |
| Final Inspector:            | Kwame Robinson     |                      | CSR #:                        |            |
| Referred By:                |                    |                      | Photos to HSD?                | ☑ Yes □ No |
|                             |                    |                      |                               |            |
| CPT/Bike SPD Response?      | ☐ Yes              | ☑ No                 |                               |            |
| Date of Call to Duty Office | er:                |                      | Time of Call to Duty Officer: |            |
| Date of Call to FC :        |                    |                      | Time of Call to FC:           |            |
| Date of FC Response :       |                    |                      | Time FC arrived on site:      |            |



| SITE J   | OURN         | ΑL   |
|----------|--------------|------|
| Encampme | ent Response | Team |

| Time of FC departure from site: |       |      | Action:                 |       |      |
|---------------------------------|-------|------|-------------------------|-------|------|
| System Navigator Called?        | □ Yes | ☑ No | Name of SN:             |       |      |
| Date of Call to SN :            |       |      | Time of Call to SN:     |       |      |
| Time SN arrived on site:        |       |      | Offer of Shelter Made?: | □ Yes | ☑ No |

#### SITE OCCUPANCY DATA

| Date of Inspection | Tents | Structures | Bed Rolls | Vehicles | TOTAL COUNT |
|--------------------|-------|------------|-----------|----------|-------------|
| 9/20/2022          | 0     | 0          | 0         | 5        | 5           |

#### PRIORITY CONDITION DATA

| VULNERABLE POPULATIONS                               |       |      | PUBLIC HEALTH/BIOWASTE                 |       |      |
|--|-------|------|--|-------|------|
| Perceived Elderly (60+ years old)                    | ☑ Yes | □ No | Rats/Mice                              | ☐ Yes | ☑ No |
| Perceived Infants/Children (≤ 14 years old)          | ☑ Yes | □ No | Hazardous Materials                    | ☐ Yes | ☑ No |
| Perceived Youth (15-24 years old)                    | ☑ Yes | □ No | Bio Waste                              | ☐ Yes | ☑ No |
| Perceived Not Ambulatory                             | ☐ Yes | ☑ No | Chemical Waste                         | ☑ Yes | □ No |
| Perceived Wounds                                     | ☐ Yes | ☑ No | Food Waste                             | ☐ Yes | ☑ No |
| Near Facilities for Children (e.g., school, daycare) | ☐ Yes | ☑ No | Within 50ft of a water body or wetland | ☐ Yes | ☑ No |



## **SITE JOURNAL**

**Encampment Response Team** 

| Near Facilities for the Elderly (e.g., nursing home) | ☐ Yes | ☑ No | Loose Sharps         |              | □ Yes | ☑ No |
|--|-------|------|----------------------|--------------|-------|------|
| Perceived Women                                      | ☐ Yes | ☑ No |                      | TOTAL COUNT: | 1     |      |
| Perceived Couples                                    | ☐ Yes | ☑ No |                      | -            |       |      |
| LGBTQIA (DATA ONLY COLLECTED IF ASKED                | ☐ Yes | ☑ No | SOLID WASTE          |              |       |      |
| otherwise leave blank)                               |       |      | Disorganized Garbage |              | ✓ Yes | □ No |
| POC (DATA ONLY COLLECTED IF ASKED                    | ☐ Yes | ☑ No | Bagged Garbage       |              | ☑ Yes | □ No |
| otherwise leave blank)                               | _     |      | Loose Garbage        |              | ✓ Yes | □ No |
| Presence of Alcohol                                  | ☐ Yes | ☑ No | Bulky Items Garbage  |              | ☑ Yes | □ No |
| Presence of Contained Sharps                         | ☐ Yes | ☑ No |                      |              |       |      |
| TOTAL COUNT:   | 3     |      | Metal                |              | ☑ Yes | □ No |
| TOTAL COOM!  | 3     |      |                      | TOTAL COUNT: | 4     | ļ    |
|  |       |      |                      |              |       |      |
|  |       |      |                      |              |       |      |
|  |       |      |                      |              |       |      |

### PUBLIC SAFETY/STRUCTURAL CONCERNS ST

| Weapons                    | ☐ Yes | ☑ No | RISKS/EMERGENCY                    |
|----------------------------|-------|------|------------------------------------|
| Park                       | ☐ Yes | ☑ No | Near Industrial Zone-bloc<br>lines |
| Sidewalk                   | ☑ Yes | □ No | Falling Trees/Limbs                |
| Proximity to Bridge        | ☐ Yes | ✓ No | Forested Area                      |
| Impeding Roadway           | ☐ Yes | ✓ No | Rented Area                        |
| Within 50ft of a Guardrail | ☐ Yes | ✓ No | Property Damage                    |
| Heavy Traffic              | ☐ Yes | ☑ No |                                    |
|                            |       |      |                                    |

# STRUCTURAL CONCERNS/ENVIRONMENTAL RISKS/EMERGENCY RISKS

| RISKS/EMERGENCY R                    | ISKS            |       |      |
|--------------------------------------|-----------------|-------|------|
| Near Industrial Zone-blocki<br>lines | ng vehicle site | ☑ Yes | □ No |
| Falling Trees/Limbs                  |                 | ☐ Yes | ☑ No |
| Forested Area                        |                 | ☐ Yes | ☑ No |
| Rented Area                          |                 | ☐ Yes | ☑ No |
| Property Damage                      |                 | ☐ Yes | ☑ No |
| ,                                    | TOTAL COUNT:    | 1     |      |



| Slope more than 27 degrees |              | ☐ Yes | ☑ No |
|----------------------------|--------------|-------|------|
| Slide Zone                 |              | ☐ Yes | ☑ No |
| Fires                      |              | ☐ Yes | ☑ No |
| Exposed Electrical Wiring  |              | ☐ Yes | ☑ No |
| Other                      |              | ☐ Yes | ☑ No |
|                            | TOTAL COUNT: | 1     |      |
|                            |              |       |      |
|                            |              |       |      |
|                            | TOTAL SCORE: | 31    |      |
|                            |              |       |      |
|                            |              |       |      |
|                            |              |       |      |

During a site inspection, Field Coordinators should take photos of the following and store the photos in the appropriate G: Drive folder:

Cross Street Signs

- Photos of Individual Tents
- Vehicle/RVs/License Plates

- General Photos of the Encampment
- Debris Fields

#### **NAVIGATION TEAM ASSESSMENT**

|   | Full encampment cleanup         |
|---|---------------------------------|
| ✓ | Litter pick                     |
|   | Reported to SPU as illegal dump |



☐ Clean - no campers

☐ Obstruction or hazard cleanup

### SITE JOURNAL Encampment Response Team

| V                              | Obstruction Removal  |   | Emphasis Zone  |    | Hazard Removal                                   |                                      |
|--------------------------------|--|---|----------------|----|--|--------------------------------------|
|                                | Blocking intended use of facility  |   |                |    | Safety of camper                                 |                                      |
|                                | Tent on sidewalk   |   |                |    | Safety of others near and around camp            |                                      |
|                                | Tent on median to adjacent sidewalk  |   |                |    | Safety of camper and others near and around camp |                                      |
| a.                             | OBSTRUCTION/HAZARD PRI   | E-CLE   | ANUP ACTIVITIE | S  |  |                                      |
|                                | OBSTRUCTION/HAZARD PRI   |   | ANUP ACTIVITIE | S  |  |                                      |
| СН                             |  | P   |                | S  | □ Yes ☑  | ĺ No                                 |
| CH<br>Not                      | ECKLIST <i>for</i> OBSTRUCTION CLEAN UI  | <b>P</b><br>anup (D                               |                | S  |  |                                      |
| <b>CH</b><br>Not               | ECKLIST for OBSTRUCTION CLEAN UI   | <b>P</b><br>anup (D<br>ice                        | ate:)          | :S | ✓ Yes □  | l No                                 |
| <b>CH</b><br>Not<br>Cle<br>Per | ECKLIST for OBSTRUCTION CLEAN UI<br>tice posting is 72 hours in advance of clean<br>anup is occuring on date specified in not  | <b>P</b><br>anup (D<br>ice<br>pelongir            | ate:)<br>      | S  | ✓ Yes □  | l No<br>l No                         |
| <b>CH</b><br>Not<br>Cle<br>Per | ECKLIST for OBSTRUCTION CLEAN UI<br>tice posting is 72 hours in advance of clean<br>anup is occuring on date specified in not<br>asonnel are ready to identify and collect be  | <b>P</b><br>anup (D<br>ice<br>oelongir<br>cleanup | ate:)<br>      | S  | ✓ Yes □ ✓ Yes □ ✓ Yes □                          | I No<br>I No<br>I No<br>I No<br>I No |
| <b>CH</b><br>Not<br>Cle<br>Per | ECKLIST for OBSTRUCTION CLEAN UI<br>tice posting is 72 hours in advance of clean<br>anup is occuring on date specified in not<br>sonnel are ready to identify and collect to<br>0 or WSP officers are present to support | P<br>anup (D<br>ice<br>oelongir<br>cleanup<br>up  | ate:)<br>      | :S | ✓ Yes □ ✓ Yes □ ✓ Yes □                          | l No<br>l No<br>l No                 |



### **b. OBSTRUCTION/HAZARD RESOURCE PLANNING**

### SITE CREW ASSESSMENT of FIELD CONDITIONS

| JOB SITE INSTRUCTIONS  |       |             | Specifications/Notes |
|--|-------|-------------|----------------------|
| Fall Protection Required   | ☐ Yes | ☑ No        |                      |
| Waste Hauling to Dump  | ☐ Yes | ☑ No        |                      |
| Waste Hauling to Other Location  | ☐ Yes | ☑ No        |                      |
| Vegetation Pruning   | ☐ Yes | ☑ No        |                      |
| Biohazard Waste  | ☐ Yes | ☑ No        |                      |
| Chemical Waste   | ☐ Yes | ☑ No        |                      |
| EXTERNAL CONTRACTORS  Number of Labor Crew  Number of Hazmat Crew  Number of Truck Drivers |       | 0<br>0<br>0 | Description          |
| Contractors Labor Crew Hours On-Site   |       | 0           |                      |
| INTERNAL CLEAN UP TEAMS  |       | Γotal       | Description          |
| Number of Heavy Crew   |       | 0           |                      |



| Heavy Crew Hours On-site                                       | 0                     |  |  |  |  |
|--|-----------------------|--|--|--|--|
| Number of Labor Crew   | 0                     |  |  |  |  |
| Labor Crew Hours On-site                                       | 0                     |  |  |  |  |
|  |                       |  |  |  |  |
| STAGING LOCATION   |                       |  |  |  |  |
| Date/Time: Location: 1st Ave from S Brandon st to S Findlay St |                       |  |  |  |  |
| SITE POSTING PHOTOS  |                       |  |  |  |  |
| No Regular Encampment Cle                                      | an-up: 72-hour Notice |  |  |  |  |
|  |                       |  |  |  |  |

- Cross Street Signs
- General Photos of the Encampment
- Close up to read post signage
- At a distance to view entire camp
- After Photos

Field Coordinators should take photos and collect photos from the Navigation Officers and store them photos in the appropriate G: Drive folder:



#### **OUTREACH REPORT**

The Outreach Coordinator will provide a consolidated report for both pre-engagement and day-of activities of the outreach and Navigation team

| Date Type | Toma     | Lecation | Male     | Female | Non-specific | TOTAL # of People |
|-----------|----------|----------|----------|--------|--------------|-------------------|
|           | Location | Outreach | Outreach | Gender | Contacted    |                   |

### **OBSTRUCTION SITE OCCUPANCY DATA**

| Date of Inspection | Tents | Structures | Bed Rolls | Vehicles | TOTAL COUNT |  |
|--------------------|-------|------------|-----------|----------|-------------|--|
| 9/22/2022          | 0     | 0          | 0         | 0        | 0           |  |

Field Coordinators are responsible for completing this form as part of the Site Journal. You should log the following -

- Owners who are present and accept storage
- Abandoned property that we are storing
- Abandoned property that we are disposing of and why

Each tent/structure/bedroll/vehicle should occupy one line so we can document if storage was offered, accepted and/or to explain why items were disposed of.

#### STORAGE TOTALS

| Number of Bins | Bikes | Large Luggage Items | Large Items |  |  |
|----------------|-------|---------------------|-------------|--|--|
| 0              | 0     | 0                   | 0           |  |  |

| Owner Name OR | Owner | Storage? | Not Storable? | # of | # of | # of | # of Large | Short Description |
|---------------|-------|----------|---------------|------|------|------|------------|-------------------|
|               |       |          |               |      |      |      |            |                   |



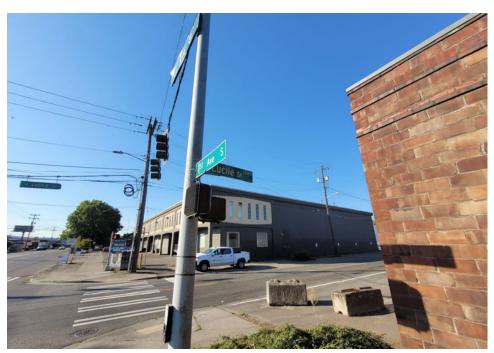
Tent/Structure # Present? Check All That Apply Bins Bikes Luggage Items

## **Inspection Photos**

























































## **Clean Up Photos**



























## **After Clean Photos**



































## **Posting Photos**



